#### MONTGOMERY COUNTY COUNCIL

### In Committee

The Committee Agenda is subject to change any time after printing or during the Council meeting. Please contact the Council Office to obtain current information.

Education (ED) Michael Subin, Chair Howard Denis Michael Knapp

Health & Human Services & Cultural Affairs (HHS) George Leventhal, Chair Steven Silverman Thomas Perez

Homeland Security Committee (HSC) Michael Knapp, Chair George Leventhal Nancy Floreen

Management & Fiscal Policy (MFP) Marilyn Praisner, Chair Phil Andrews Howard Denis, Lead Member for Personnel

Planning, Housing & Economic Development (PHED)

Steven Silverman, Chair Marilyn Praisner Nancy Floreen

Public Safety (PS) Phil Andrews, Chair Michael Knapp, Lead Member for Fire and Rescue Services Michael Subin, Liaison for Crisis Management

Transportation & Environment (T&E) Nancy Floreen, Chair George Leventhal Thomas Perez, Lead Member for Environment

Prepared: 6/12/2003 www.montgomerycountymd.gov/council

8:56 AM

PLEASE CALL 240-777-7900 TO CONFIRM THIS SCHEDULE

PHED Jun 16

9:00 AM - 7CHR

(1) • Supplemental Appropriation - DHCA - \$95,000 for Kensington Revitalization (Trombka)

(2) • ZTA 03-07, Private educational institution for persons with disabilities -RDT Zone

(Wilson)

(3) • ZTA 03-11, Life Sciences Center amendments

(Wilson)

(4) • Ceiling Element of the FY04 Annual Growth Policy

(Orlin)

 PROPOSED CLOSED SESSION to consider a matter that concerns the proposal for a business or industrial organization to locate, expand, or remain in the State, pursuant to Maryland Code, State Government Article, §10-508 (a)(4). Topic is Rockville Town Center. (6th Floor Council Conference Room) (Orlin/Faden)

HHS

2:00 PM - 7CHR To be televised live on County Cable Montgomery

Jun 16

(1) • Bill 15-03 - Smoking - Eating and Drinking Establishments

(Faden)

(2) • Resolution to adopt Board of Health Regulation restricting smoking in restaurants (Faden)

ED Jun 19 9:30 AM - 7CHR

• Bill 13-03, Interagency Coordinating Board - Membership

(Cogan)

• Supplemental Appropriation, MCPS - \$263,318 for Real Estate Mgmt Fund (Levchenko)

Supplemental Appropriation, MCPS, - \$874,128 for Home and Community Based

Services for Children with Autism (Planell)

 Supplemental Appropriation, MCPS - \$150,000 for Entrepreneurial Activities (Planell)

 Supplemental Appropriation, MCPS - \$3,367,263 for Early Reading First Fund (Planell)

 Supplemental Appropriation, DPL - \$204,000 for Early Reading First Grant (Davidson) Supplemental Appropriation, MCPS - \$250,000 for Project SERV (Planell)

Montgomery College - Adult ESL

PS Jun 23

9:00 AM - 7CHR To be televised live on County Cable Montgomery

 Executive Regulation 2-03, Procedures for Fire and Rescue Commission Appeal (Davidson) Hearings

 Executive Regulation 5-03, Conditions and Restrictions on Volunteering by DFRS Firefighters/Rescuers in the MCFRS (Davidson)

Update - Police Department Traffic Stop Data

(McMillan)

(Sherer)

Discussion with Police Department about runaways

(McMillan)

	<ul> <li>Update - Park Police Safety Phones</li> <li>Discussion - Park Police Staffing Levels</li> <li>(McMillan)</li> </ul>
	(McMinut)
T&E Jun 26	<ul> <li>9:00 AM - 7CHR</li> <li>Briefing by WSSC - introduction of orthophosphate into water system (Levchenko)</li> <li>Briefing by National Park Service on Rock Creek Park General Management Plan (Orlin)</li> <li>Rustic Roads Functional Master Plan (Orlin)</li> <li>Facility planning review of Burtonsville Loop Road project (Orlin)</li> <li>Advance Taking - Ken Branch Storm Drain (Orlin)</li> </ul>
HSC Jun 26	2:00 PM - 7CHR • To be determined
MFP Jun 26	2:00 PM - 3CCR  • Quarterly Meeting with County Attorney • Review charges from County Attorney to other departments for legal services • Discussion - use of outside legal counsel by County Attorney • Discussion - Procedures for Intervention in Administrative Appeals • Discussion - Fire, recreation and park tax component of property tax bill • Bill 16-03, Homestead Property Tax Credit - 2004 Tax Year  (Faden)
PHED Jun 30	<ul> <li>9:30 AM - 7CHR</li> <li>ZTA 03-08, Eliminate certain written transcripts - Central Business District and Residential-Mixed Use zones (Wilson)</li> <li>Annexation - Town of Washington Grove Railroad Park (Wilson)</li> <li>Strategic Plan for Economic Development (Ferber)</li> <li>Discussion - County marketing efforts (Ferber)</li> </ul>
HHS Jun 30	2:00 PM - 7CHR  • Collaboration Council (Planell)  • After school activities program  •To be determined (Planell/McMillan)
HSC/PS/MFP Jul 1	3:00 PM - 7CHR or immediately following Council session  • Homeland security funding (Davidson)
MFP Jul 7	2:00 PM - 7CHR  • Review - Request for Proposal for Professional Auditing Services (Kimball)  • Status - review of fund balance policies (Sherer)  • Resolution to approve Starpower Cable Franchise Settlement Agreement (Healy)  • OLO 2003-5, Structure, Cost and Use of Agency Mental Health Benefits(Howard/Geddam)
ED Jul 10	9:30 AM - 7CHR •To be determined
T&E Jul 10	<ul> <li>9:00 AM - 3CCR</li> <li>Quarterly Solid Waste Briefing (Environment) (Trombka)</li> <li>Briefing by DEP and DPS regarding current sediment control issues (Levchenko)</li> <li>OLO Report 2003-4, Interagency Assessment of Fleet Emissions (Richards/Stutz/Brown)</li> </ul>



### Montgomery County Council Legislative Information Services

## Packet Index

# Monday, June 16, 2003

Item Number	Note	Staff
PHED Item #2	This item will be available Friday, June 13, 2003.	Wilson
HHS Item #1	This item will be available Friday, June 13, 2003.	Faden
HHS Item #2	This item will be available Friday, June 13, 2003.	Faden